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A Letter from Our President

(*See next page*)

THE EUROPEAN HARVEST FIELD

WORLD-WIDE EVANGELICAL MISSIONS

Inter-racial Interdenominational International

BLESSED ARE YE THAT SOW BESIDE ALL WATERS

Isaiah 32:20.

Published Bi-monthly by the

AMERICAN-EUROPEAN FELLOWSHIP

15 PHILIPSE PLACE, YONKERS 3, N. Y.

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(Formerly located at 156 Fifth Avenue, New York 10, N. Y.)

VOLUME XXVI
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JULY - AUGUST
1945

The

EUROPEAN HARVEST FIELD

Published Bi-monthly by the American-European Fellowship
for Christian Oneness and Evangelization
15 Philipse Place Yonkers 3, N. Y.

VOL. XXVI
No. 4

NORMAN J. SMITH, Managing Editor

JULY - AUGUST
1945

THE PRESIDEN'TS APPEAL

New York 7, N. Y., August 10.

Many thanks to those of you who have contributed toward sending our Missionaries back to their former stations; but as there are many of you who, I believe, wanted to do something for the Master, but who have delayed sending their gift, I feel that I must write once more to quicken you to action. We need much more than we have received for the sending forth of our Missionaries to their old-time work. Will you not therefore contribute what you can for the Lord's work in Europe, and do it now?

The need is great, and the laborers are few. Let us remember the words of our Lord Jesus on this point, for they are still true: "The harvest truly is plenteous, but the laborers are few."

The Lord's Appearing cannot be far off with the discovery of the new Atomic Bomb, one of which destroyed 100,000 population. It was rightly named "Pluto," after the god of the infernal regions.

Verily our Lord's words appear to have a new significance when He said: "Except those days should be shortened, there should no flesh be saved."—Matt. 24:22. With those words ringing in our ears, and the call of the unsaved reaching our hearts, we surely all feel that we ought to do something unprecedented in the Mission Field,—beyond anything we have heretofore attempted, —FOR HIM.

"He was not willing that any should perish;
Am I His follower, and can I live
Longer at ease with a soul going downward,
Lost for the lack of the help I might give?

GEORGE H. DOWKONTT,
President.

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COMPARE THIS WITH YOUR OWN TROUBLES

My dear Sister in Christ:

It was with deep joy and gratitude that I received your letters, and also four packages have safely arrived, with no duty, not a penny to be paid! So it is really a great grace. And my heart was touched as I opened them and found out with what love and thoughtfulness you had made up all this for me! It must have taken lots of time and money to do it well. It was all very useful, as not only my own needs, but those of the poor Christians around me are indescribable.

I hardly believed it was me wearing stockings like these, and the material, and all the rest so fine and good.

Now here are some suggestions that I would like to make. First, the penicillin. As soon as I got the money I went to Lyon, the nearest large town, to see a specialist, and he was a fine Christian man who wanted to help me. He gave me a new treatment and put me on a rigid diet, and I have already enjoyed some improvement. He said that penicillin had not been sufficiently proven to be helpful in my case. So we will wait. My food is only some vegetables; not even spinach is allowed; then only fruit, milk and butter. No coffee, no tea, no cacao or chocolate. And this is my reason for asking you to send me some dry milk powder; also hard candy, as we have very little sugar; some biscuits, and dried raisins, sun-dried, such as we used to buy when I was there. Now here is a list of the most needed articles:

A hair brush with long hairs, two nail brushes, a packet of Lux or other stuff. We have been washing with ashes, and as long as we could get it we used bicarbonate for our personal toilette.

Two slips, gray, blue or black, large size; two pairs of bloomers, large, long, black tricot (it is easier to keep clean); a scarf, and then, as to shoes, which are my greatest need. Yours were lovely, but too small. However, I shall have them fixed, for I know an expert who knows how to enlarge them. A Jewish lady once gave me a pair too large for her, and these were so nicely enlarged that I wore them for a long time. But I would appreciate it greatly if you could get a pair just my size, with medium heels, and if possible with supporters—it is the sort of shoes one wears in the case of flat feet. Last year I was obliged to wear some sandals made of straw, and it ruined my feet. As I do not any more remember your measures and sizes, and we have other measurements over here, I can only say it is No. 40 (probably 8½D). I liked the ones you sent, and if you can find the size and low heels in the same form and quality, that would be very fine. If I were to get a pair here,—black market or other bad ways,—it would cost more than the money you send for a month,—having no leather, and at an unjust exchange. The dealer is not charged at its value, but at a fixed price far above. Thus we are not getting values we ought to.

So, please take the money coming to me and buy these things. It will be like heavenly blessings to have some normal things after these years of being without. Mrs. Cooper sent me a used coat, and it is just fine! She wanted to send more, but now we can use stockings, size 10. (The peanuts with chocolate were much appreciated. Could you send me some cinnamon?)

When the last package arrives I shall send a cable, if possible, but they told me yesterday that this service was limited to special cases, illness and the like. Now prayers are coveted for His own will in the near future. We need young people to come over and help us; much persistent prayer for a home, a place of service. With all my heart I thank you for all your love and help. Your fellow-worker by grace,

TORDIS CHRISTOFFERSEN.

P.S. Just received three more packages. Thank you deeply! The shoes need not be new, but only to be worn ones. I do not think customs takes it so seriously, for no packages had been opened. 14 rue de Vernour, St. Peray, Ardeche, is the best address.

KEEP LOOKING UP!

Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles shall be fulfilled.* And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken. And then shall they see the Son of Man coming in a cloud with power and great glory. And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.—Luke 21:24-28.

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* The "times of the Gentiles" began with the captivity of Judah under Nebuchadnezzar (2 Chron. 36:1-21), since which time Jerusalem has been under Gentile overlordship.—Scofield.

It does seem that the promises of our Lord, recorded in the Gospels by those who heard Him speak, may soon be fulfilled. What awful things are happening in all the world! Matthew also repeats the words: "And the powers of the heavens shall be shaken."—Matt. 24:29. Has anything come nearer shaking the powers of the heavens than the atomic bombs with which our armed forces have subdued Japan? Of course, tremendous electric storms do shake heaven and earth, but this has been so since the world began. We are told that this new weapon, a material, man-made force, "exceeds in power 20,000 tons of TNT!"

As to the results of its use, the dust and gases have cleared sufficiently for aerial searchers to see where the city of Hiroshima formerly rested on the shores of Honshu Island along the Inland Sea, but only relatively few of its 318,000 people are left alive. As to the "superfort" which dropped this first atomic bomb on Hiroshima, it was probably going 200 miles an hour when it released its man-made destruction, doing its best to leave the spot far behind before the earth and perhaps "the powers of the heavens" were shaken.

The writer cannot refrain from asking how much further the Creator will allow man to go in his effort to destroy all things. Will his inventions ultimately disturb the power which holds the moon in place? Utterly impossible, of course! But suppose man releases the moon? What a trivial thing has then happened on this atom of an earth,—a pigmy even in our own solar system whose outer known planet, Neptune, is 29,827 miles in diameter and 2,796 millions of miles from the sun! Has Neptune's period of revolution (60,187 days) been altered one iota? If consideration of the solar system beggars description and staggers man's imagination, we are told that it is far from being the largest such system in the universe, and that space seems limitless!

Has the Creator made anything that transcends all this? Yes. The mind of man can absorb the whole universe in a moment of time. Greater still, far more wonderful, is the soul of man, and man's power over that soul. But what a fool man is. He wastes in a few short years all the glories the Creator has given him; he tosses away the eternity he might have in the universe; he doubts or disbelieves entirely the existence and power of the Creator.

Then he sets about making a unit of destruction equal to 20,000 tons of his previously invented maximum of power, TNT,—something so terrible that it destroys a city and wipes out 318,000 people in a flash of time! Even in Christ's parable of the king who gives a wedding feast for his son, he uses armies to "destroy those murderers and burn up their city."

Some day the King will reveal to His finite creatures the most mighty power of all, HIS LOVE and the love of His Father for His children on the earth. "For God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life."—John 3:16. And Dr. Scofield comments on that word "perish" thus: "In no New Testament instance does it signify cessation of existence or consciousness. IT IS THE CONDITION OF EVERY NON-BELIEVER."

Finite and insignificant as we are, a price has been paid for our infinite and eternal freedom! We ought to spend some of our time, yes, all of our time, in telling the perishing ones the glorious words of John 3:16.

At least, you have the privilege of prayer for those who have devoted their lives to making Christ known, and it should be a privilege, too, just to contribute something toward making their dedicated lives a little more livable on the mission field. You might ask also that war itself might disappear, that the Peace of God might rule our lives. You might even pray that the secret of the atomic bomb may be lost. What need shall men have for that man-made marvel of destruction when they see "the Son of man coming in a cloud with power and great glory"?

HEBREW EXTERMINATION PLAN REVEALED

The Nazis' master plan for the Jews in the Reich originally called for a "Jew-free Reich" by April 1, 1942, as a birthday present to Adolf Hitler. It is now possible to give the full story of the Nazis' plan to wipe out all of Europe's 12,000,000 Jews. Allied government military authorities, after a painstaking study, report that a majority of the Jews in Germany met death between 1939 and 1942, at least 80% of them, and only about 150,000 of the original group have survived. Officials of the United Nations Relief and Rehabilitation Administration have expressed their belief that if the war had lasted another year, the Nazis might have come very near to their objective of wiping out all the 12,000,000 Jews in Europe.

The details of the wholesale murder of the Hebrew race during these years of World War No. 2 are too horrible for repetition.

There are teachers and interpreters, not a few, who would read all this agony and suffering into the warning of Jesus as recorded by His disciples, in Matthew 24 and parallel passages. They assure us that we are even now in the midst of the seven years immediately preceding the return of our Lord to take up rule over His Kingdom.

Looking down the nineteen hundred years since Jesus walked the earth with the Twelve, that massacre of 80% of the Reich Jews, and other millions taken out of Poland and White Russia during the German occupation, must have seemed like one enormous blot on our civilization. The killing of the other millions of warriors before the Nazis gave up the fight was but another similar blot. This plan which originally called for a "Jew-free Reich" by April 1, 1942, as a birthday gift for Adolf Hitler, and the near-success achieved might seem to duplicate the warning of Jesus. But this cataclysm was in continental Europe and not in Palestine.

Our Mission and Medical and Surgical Clinic in Jaffa-Tel Aviv (see your map) is treating free 15,000 to 16,000 Hebrews, Arabs and Russian refugees for the privilege of witnessing to them the fact that Jesus Christ is their Messiah. More and more of them listen to the Gospel and ask for New Testaments and the Evangelical tracts at the Clinic and in the meetings in Hall Peniel. It is a good place to sustain the Word of Witness to the Jews, as every word spoken and every bit of health ministry give testimony to its truth and make a sincere appeal to the Hebrew. We ask you to sustain this Mission and Free Clinic by prayer and with your gifts. Have you thought of what a privilege it is to share in this testimony?

FORM OF BEQUEST

I give and bequeath to the American-European Fellowship, incorporated in Philadelphia, Pa., in June, 1926, and established in New York City in April, 1928, the sum of ——————dollars (free of taxation),* to be used for the purposes for which the above Fellowship was established. And I direct that the receipt of the American-European Fellowship, signed by the Treasurer of the time being, shall be sufficient discharge for the said legacy.

* If not free from taxation omit the words in brackets.

MADE HER SHOES FROM RAGS

June 22, 1945
(received July 12).

My dear Sister:

Your welcome letter came yesterday, and I am glad to tell you that all nine packages arrived safely; no duty, and no parcel had been opened. The only loss was some rice which had run out; so please send some more. It is so wonderful to be eating good food, and I am already feeling better. The vitamins are good. We got so used to doing without; the war bread, and not always that, was our only substantial food. During the occupation we had hardly any potatoes. The Germans took all. We never saw or tasted an orange, although living right where they grew.

Last week I went down to Marseille to see the Danish Consul, as I have had no news from my family for more than eighteen months. The Consul gave me a fine paper for the authorities, asking that they facilitate my going to Paris to live. It is only by permission that one can do so.

To give you an idea about the difficulties of traveling, I must tell you that I went several times and waited for hours in order to get a ticket, without result, and finally had to get up at 4 o'clock in the morning, only to get permission to enter the train. We were literally packed into the car!

There are in and around Marseille about one million American soldiers waiting to be transferred to the Pacific. We trust it will be easier to travel when this is over. Had golden opportunities while in Marseille with the Americans; spoke to several fine chaplains, genuine Christians. We prayed together, and a promised paper from one of them may be helpful in my going to Paris.

"The European Harvest Field" came also, and I truly enjoyed reading about our fellow-workers, but I missed some from whom I would love to have news. Once more, about the shoes, my greatest need. The ones you sent were too small, and at present I cannot wear high heels. Last summer I made me a pair out of old rags, in order to save my five-year-old ones, but this ruined my feet. They became large and flat. Now I am just waiting for a good light pair with low or medium heels.

But you cannot send too much, for the dear Christians who have stood by me these past years are also very needy, and I think it is pleasing to the Lord to help one another. As you wrote in "The Harvest Field," food and clothing have more value than money, as we cannot buy them here.

The sister with whom I have lived these past months has never charged me with rent. Although it is a small attic, it has meant much to me, especially in the winter. When we had no fuel, I was privileged to sit in her kitchen; all whom I knew were living in their kitchens. We had 18 degrees below and no burning material!

Let all mail and packages be sent to this address. Now it is open, even for air mail, 5 gr. It was only when we could not write directly that we used Samuels, who already then could send par avion (by air mail).

This afternoon I shall teach in a fine French home. This family is one of God's wonders. They left Catholicism and turned to theosophy, and are now coming out into the clear light of the Gospel. What a joy, and what manner of grace! If you could see and feel the needs and opportunities, you would all wish to be here with me, for this is life indeed. Gratefully yours by Grace.

TORDIS CHRISTOFFERSEN.

AMERICAN-EUROPEAN FELLOWSHIP

INCORPORATED MAY 19, 1926

ITS STEADFAST PURPOSE

"To recognize and encourage the unity of all true believers in the Lord Jesus Christ.
"To co-operate with existing Christian agencies in carrying the Gospel to the needy places in Europe, and to foster new work in unreached districts.
"To circulate the Holy Scripture and other Christian literature.
"To render material aid to needy Christians and to others in stricken districts.
"To receive and disburse funds for the promotion and maintenance of its activities and to receive and forward designated funds."

For nineteen years we have never lacked opportunity to serve the Lord under nearly every one of these purposes. World War No. 2 drove some of our Missionaries to other continents,—South America and North America principally; but other workers had no choice but to remain at their stations. Some of these,—as Miss Tordis Christoffersen, Miss Emmy Steyrer, Pavlina (Dimkova) Nikoff, Vasil Angeloff,—were not heard from until the middle of this year. Indeed, Mrs. Philip Manetz and her daughter and Miss Emmy Steyrer have not yet been found. The last three, if heard from later, will probably report the tragedy of suffering, starvation, and not unlikely torture and cruel treatment. Like Miss Christoffersen, they may report great lack of clothing as well as food, and the utter absence of funds with which to purchase even the simplest and plainest of foodstuffs. The immediate answer to these needs is the supply of air mail packages of substantial foods and clothing, which can be purchased and sent on their way at once. Some of our workers are already thanking the Lord and praying His blessing may fall on donors who have made possible such immediate relief. It was wise of our incorporators to insert that fourth purpose in the charter!

With the war a sad memory of the past, the American-European Fellowship must place emphasis on the other four purposes.—which combine harmoniously in the spread of the Gospel and the sustaining of Evangelical Missionaries where stations were established and conversions were common. But will the Missionaries find any of the converts alive or any station or even the town or village or city in existence, and will they be able to meet the costs of travel and support to assume again their places of former service?

With money so easily earned and flowing in all directions almost unrestrictedly, one may imagine that the need for Missionary funds would only have to be mentioned once. With our nineteen years of service in almost every country of Europe as a testimonial, why must we do more than make it known that we have Missionaries right now waiting to return to the fields in which they served successfully in past years? It is in the hands of our Lord and Saviour.

This Missionary Is An Inspiration

We are glad to see many evidences that the story of Miss Christoffersen's ever-present missionary spirit, even in her times of greatest suffering and want, is bringing strong praying friends to sustain her through all these trials. We pray for your faith to press on with her into the future, like an ever-willing fellow workman, in rebuilding her ministry to something like the power and value that it had in the years before this terrible world war.

The writer has known Miss Christoffersen quite well for the past twenty years and been on her mission fields, and feels justified in looking ahead with hope to an important renewal of her ministry to the Hebrews of all ages, at the end of this terrible war. It is for her work particularly that we ask your interest and your prayers.

AND EUROPE, — WHAT OF EUROPE?

"What a field Europe is! Truly those peoples who have suffered so much must be ready for the Gospel, if only they could hear it in its purity and power."

This is the expression of one who knows the effort of Missionaries to spread the Gospel over Europe for the past twenty-five years, of one who saw these Missionaries kicked out, arrested, imprisoned, starved, beaten and tortured. They suffered everything the native population suffered. They were forbidden to preach, to teach, to pray, to bind up one another's wounds.

And those Missionaries? Where are they now? Some of them simply refused to quit, being willing to undergo all the torture, even to death, for the privilege of staying on the field. In other sections, where all the natives were driven out, the Missionaries went abroad with the refugees to new homes and new religious centers of their own building. If and when these refugees return to their European homes, these Missionaries should return with them.

Is anything being done about it? Yes, just this: An Army of men and women volunteers is being formed to do three things:

1. TO PRAY.
2. TO CONTRIBUTE.
3. TO SUGGEST NAMES AND ADDRESSES.

Do you believe Europe is ready for the Gospel?

Will you sustain your belief in one, two or three ways?

Compare this *appeal* to the *commands* of our Government. Millions of our finest young men gave up everything,—all they had and all they expected to have or to be,—LIFE ITSELF,—to face a death-dealing enemy.

We cannot command, but can only *ask* that you give a little of your time and money that Missionaries may make Jesus Christ known to those to whom He is now a stranger. THIS IS TRULY A PEACE MOVE!

Put your name on "The European Harvest Field" mailing list, as others are doing. Six issues for fifty cents. It is now in its twenty-sixth year.

———¢ enclosed.

THE EUROPEAN HARVEST FIELD.
15 Philipse Place, YONKERS 3, N. Y.

Name _____

ADDRESS _____

Name _____

ADDRESS _____

Name _____

ADDRESS _____

Dear Dr. Dowkontt: Date.....

I respond to your Appeal with a gift of.....Dollars for the work of the AMERICAN-EUROPEAN FELLOWSHIP.

Name .....

Address .....

.....

.....

"For where your treasure is"—Luke 12:34.

A LOOK AT THE BOOK

The disciples had locked themselves in the upper room. Suddenly the risen Saviour stood in their midst (John 20:19). He passed through the bolted door. No bars of steel or planks of wood offer a barrier to the omnipotent God of the universe. The only locked door which can shut Him out is the bolted portal of the human heart. This He never forces. Through this He never passes. He says, "Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me." (Revelation 3:20). He asks admission. He begs to be allowed to enter, but it is only when the will of man turns the lock, and flings wide the heart's door, that God's Son will enter.

The great Sovereign of the universe will never force and override the will of any man. A man said to me on a train some time ago, "I cannot believe in a god who would send me to hell. A god who would send man whom he made to hell would be a cruel tyrant." I think I surprised him when I said, "I agree with you. He would be a tyrant. God does not send any man to hell. If you go to hell, you go there of your own free will." The man who goes to hell spurns divine grace, rejects God's love, stops his ears to the pleading of the Holy Spirit, and pushes aside the Cross of Calvary, which God has set like a barrier across the gate of hell. God calls out to the sinner, saying, "Turn, sinner, why will ye die." But each man has the power to decide for himself what shall be the eternal destiny of his own soul. Man is offered the choice of life in Christ or death without Him. God seeks to persuade man to the right choice, but never tramples the human will under foot or forces the choice. A nail-pierced hand knocks upon the heart's door, but the King of the universe will not Himself force the lock or break down the door.

DR. BOB JONES, JR.

MISSIONARY LABORS IN BULGARIA

One of the most pleasing events of the past month was the receipt of a letter from Vasil Angeloff, of Sofia, Bulgaria. His silence for the past four years has been one of the burdens we have carried. We are grateful to the Lord for preserving him through the years of the war, and for enabling him to continue his preaching of the Gospel in that afflicted country. Brother Angeloff received his education and training for the Christian ministry in Dallas (Texas) Seminary and Wheaton College. It is time now for our contributing and praying friends to gather up the broken threads of our contact and to support this valuable Missionary. We are anxious to see his Gospel magazine, "Good News," printed again immediately, now that the Fascist regime has ceased to prohibit its circulation. This, too, will be an expense, in which we are assured you will join if the Lord has blessed you in basket and in store. (Deut. 28:5).

"The European Harvest Field" published in June, 1938, a picture of our Brother Angeloff "on the high seas." His steamer, the "Bremen," was approaching the shores of Europe, and we informed our readers: "Now our Brother Angeloff has arrived in Bulgaria and has already begun his itinerating ministry for the summer. More about him in the September number." But we learned a little later that on July 18th our brother was very unexpectedly called and given only two days' time before being compelled to begin a term of service in the Bulgarian army. What terrible things have happened in Europe since that date! We thank the Lord for preserving the life of our brother and enabling him to carry on his testimony in spirit and in truth. It is a real satisfaction to know that he will now be sending us stories of his experiences and of the Lord's mercy.

A WIDE MISSIONARY SURVEY

From Our Fellowship Missionary in Switzerland

We believe this letter from Brother Stettler is written after his careful consideration of the questions we have asked. Certainly it makes no effort to play on our imaginations. His opinions have been carefully weighed and are worthy of being trusted, as though we had appointed him our expert Field Superintendent and he was writing his report to his home office.—Editor.

(The limited funds which the Swiss government permitted us to send have undoubtedly reached Mr. Stettler regularly, even through the war. This might be considered an assurance that *we* still existed, and myself also. Fred is now answering my letter of March 1st, a hint that the mails are slow and might occasionally miss their service abroad.—*Editor.*)

Biel-Mett, April 17, 1945.

Dear Mr. Smith:

Yesterday I arrived home after holding two weeks of Bible teaching to graduates of the schools. Today I was obliged to go on another journey to give a message at a funeral. Just a while ago I came home and found your letter, dated March 1st. Thank you very much. It has been years since I have had a letter from you. At times I thought the work had ceased to exist, or that you had passed into the presence of the Lord. Well, I am very happy you have written to me again. Many have asked me after you in foreign lands, and I had to write, "I do not know anything."

Now all has changed and the first letter has come again. God be praised! Yes, I feel it necessary some day to come over to you or you come over here to us and discuss very freely all the possibilities and the best ways and means to do the Mission work and try to build up the work anew.

You put a number of questions to me, which I shall shortly try to answer. Lengthy articles cannot at this moment be written, as you will see.

Question No. 1. In countries you are familiar with, has religion or Missionary work been hindered or prevented?

The work of the Gospel has been going on during the whole war. In Poland and Roumania it was restricted, as in nearly all the Eastern States. Every government sought to have absolutely loyal workers, who did not in any way contradict the interest of the war or their political intentions. With the exception of minor cases, the Gospel meetings could do their work unhindered. In many cases Gospel work flourished as never before the war. Since the Russian invasion of Poland and the Baltic States, never a single letter or postal card had come into my hands. Tens of thousands fled westward. Many of our best workers are still on the move westward at this very moment. Families traveled for weeks at a time, day and night, having lost virtually *all*. They will be in the condition of beggars,—broken in health and with many members of the families lost. Whether Russia will ever again grant mail, correspondence, etc., to leave its territories during the present time nothing can be said.

Question No. 2. Are any foreign Missionaries laboring in any war countries?

Yes, in all the Eastern European countries there are even citizens of the U. S. A. who could not escape, or who were married to Eastern citizens. Whether they still "work," especially in the interests of the Gospel, nothing can be said. You must figure that they have had *no* income for *years*, and after all man must work to subsist and keep alive. *Millions* of people have been moved and shipped and transplanted back and forth, and all former connections are simply uprooted. Many workers know my address, and as soon as somewhat normal conditions return, letters and pleas will come in one after the other. With the exception of Russian occupied areas, we get letters and cards nearly every day.

Question No. 3. Are native Protestant preachers or Missionaries at work?

YES. We are in touch with only men who preach the Gospel according to principles as found in Protestant conceptions. We have throughout Europe three special groups in Protestantism: The *State* churches, supported by the State (Tax revenues). 2. The People's Churches (Fellowships) remaining in contact and working within the State churches, but preaching the Gospel (Salvation, New Birth, etc.). 3. Then there are the so-called Free Churches outside the State Churches (self-supporting): Baptists, Open and Closed Brethren and groups in large numbers, of various colors. I have throughout all the years labored among the Free Churches (outside the State).

Question No. 4. What are likely to be the most open fields?

Just now all are closed; millions are in war zones. No information can be obtained. The war is not yet finished. Our heart's desire would be to say *Russia*, but to be truthful we must say: It is but guess work to try to say anything just now. The war must be finished (cleaned up) first. For a long time yet foreigners must figure that no foreign Missionary will be able to enter Russian territory.

Question No. 5. This concerned populations and percentages of believers.

No one is able to make any accurate statement of the numbers or percentage of the population.

Question No. 6. What about our workers, some of whom you have been able to contact during the war years?

We must first await the close of the war and settlement of questions of government, etc., and permission of correspondence, before we can find out how many of our former workers are still alive and where they are, and whether a work can be built up in their present surroundings. (I doubt if persons even in Switzerland will be able to reach residents in some of the recently freed countries of Europe as soon as residents in the United States can. For instance, two of our Bulgarian Missionaries wrote us already, in time for their letters to appear in the May-June issue of the magazine. Possibly these smaller European countries trust the United States in matters of mail, cablegrams, wireless, etc., sooner than their nearer neighbors.—Editor.) Our duty will be to *wait* and *pray* and incessantly to lay up treasures for the Lord's work, to be ready when the great needs come upon us. They will be greater than any one can imagine. As soon as real men of God can be contacted and a real survey can be made I will let you know. We must find out what is genuine and can be really trusted, and turn down any bluff.

Question No. 7. Regarding the Hebrews, loss of life, present number, probable location after the war, etc.

I have read widely differing numbers through all the years in magazines and newspapers, but you know some of these publications build up their enormous subscription lists on the sensations of blood-stained, suffering humanity. I do not trust them. As long as I do not have absolutely accurate information from *Christian* men and women, I shall refrain from giving any such numbers. As a whole, the Hebrew missions have been active before the Lord.

I am quite sure that some 85-95% of all Hebrew Christian Missions in the Eastern countries were regularly supported financially. As long as money was available you had them, and as soon as money failed, they were gone, too. Many Hebrews live here in Switzerland as refugees and must be supported regularly by the churches. As far as they live in camps no Gospel propaganda may be spread among them. We are in touch with such refugee circles.

Question No. 8. What of the need of post-war relief and opportunities now open?

Gigantic needs present themselves to the Church of Christ! The first opportunities will be found in France, Belgium and Holland. The Eastern countries are not yet out from under the effects of war, and within the countries at peace many refugees from every nation await an opportunity to travel on into some place of permanency. Most of our workers (Christian) in the Eastern countries are in *great* need. I shall try to get in touch or to keep in touch with them. Great funds should be ready to answer calls of the near future.

Many of the *best* Christian workers of the past must be consulted and their opinions considered before we can decide where to start the rebuilding after survey has been made. The Fellowship must get in closer touch with all its members so as to be a real Fellowship, and we should be very careful to consult only trusted and able personnel. The main effort must be not relief, but evangelization.

We are well. I had eight series of Gospel meetings this past winter. Two weeks ago I finished a Bible course for those who left school. Of some 22 young men and girls, we know that at least 18-19 decided for Christ. It seemed to me to be the best of all the Bible courses we have held in the past six years. Just now I had to get busy with planting my potatoes, as this is the most difficult year and every little space is being planted; otherwise we might have hunger next winter. During vacation our girls go out on the farms to help, getting vacation and *good food* free.

Just this afternoon I sent out Italian Gospels and New Testaments, for refugees. Regarding work in France, it will be well to consult Miss Christoffersen, who will probably be able to recommend immediately good Christian workers. I am informed there are large opportunities. We must according to 2 Peter 3:12 look (wait) and hasten! For the present we are unable to say anything more. Trusting these lines will find you well, we greet you in Christ.

FRED STETTLER.

"So Much For So Little"

One member said to another: "I am tired of hearing so much about money in the church." I looked up this member's pledge to the whole program, and found it was $1.00 per week for himself, wife and children. Then I began to make some calculations. Here is a family that receives Bible School literature, Training Union literature, a Nursery for the baby, has access to all the services in the church, with light, heat, janitor service, preaching, teaching, training, music, fellowship with the members, and a place to serve, at a cost of $1.00 per week. Now, tell me where else can you get so much for so little? And this was not all. I found that the above member had not paid up his pledge of even $1.00.—Bulletin, First Baptist Church, Chattanooga, Tennessee.

MISSION LANDS PORTRAYED

The Interdenominational Foreign Mission Association, in which the American-European Fellowship holds membership, has issued a seven-color pamphlet which portrays in cold figures the predominating religion or belief in various parts of the world. It makes no mention of denomination, church or creed, but divides mankind into Christian and heathen. The first startling assertion on this folder should be a shock to every Christian believer:

IN MISSION LANDS THE HEATHEN POPULATION IS STILL INCREASING FAR FASTER THAN THE CHRISTIAN POPULATION!

The folder claims that the central portion of South America "*is the greatest stretch of unevangelized territory in the world!*" While Europe first focused our attention, and would still engage all our forces but for World War No. 2, we have in Argentina a splendid Russian Missionary and Evangelist, Rev. John Kovalchuk. With the harmonious young choir organized in his Russian Church in Berisso, Argentina, our brother holds evangelistic meetings in all the Russian colonies within reach in both Argentina and Uruguay, reaping a harvest of souls for the Lord's Kingdom. We urge his support by prayer and offerings.

Here are some "news notes" from Miss Tordis Christoffersen to a friend on the Pacific Coast, which you may pray about and have a share in answering:

"We are already preparing for the winter. Most folks go barefoot and have no clothing."

Miss Christoffersen is "engaged in making final preparations before going to Paris," whether on a temporary trip or to locate permanently she cannot say. She is anxious for magazines. "Life of Faith" and "The Evangelical Christian" are already promised. What publication will you subscribe for in her name? She says: "We have so many who can read English and enjoy them with us."

What could you do about a pair of low-heeled house slippers, probably 8D? As to stockings, they should be size 10.

We will be making other shipments of foodstuffs, and will appreciate your gifts to meet costs of these supplies and pay for their shipment.

Mrs. Nikoff (Pauline Dimkova) is a graduate of Moody Bible Institute, and has many praying friends in America. Her last visit here was in 1937, when she was chosen by the Bulgarian W. C. T. U. as national delegate to the world W. C. T. U. Convention in Washington. With the ban on correspondence lifted, Mrs. Nikoff will be expecting to hear from her friends. Let us not disappoint this faithful Missionary. She has a heavy task before her, and will greatly appreciate our interest and support. Please send her a cheering letter (in English) and enter into partnership in the Lord's work.

As long ago as 1932, Miss Dimkova was doing a splendid work among adults and children in her native land, putting into practice the things she learned in America. In one letter she tells of taking her children's chorus of 120 voices to the children's division of the state hospital in Sofia to sing and entertain those less fortunate.

Here, too, is an example of her pioneering work: "Since we received permission from the National Department of Education, our Sunday School sessions have been visited by many different public school teachers. Some of them were our enemies until recently, but now, by the grace of God, they are our friends and lovers of our work." In her "Christian Servant Girls' Class" of that year were 29 graduates, all peasants from the country, and returning home soon to help their folks with work in the fields. What a message they brought with them!

THEY RETURN FROM WEST CANADA

I want to write you some joyful news. Praise God, we returned safely from West Canada. The Lord gave us the privilege of living through much joy and blessing. We had the opportunity to testify and pray with hundreds of people. We also visited many homes and had great opportunity for Christian conversations. Eighteen new places invited us to hold services on this missionary journey. Our time was too short to accept this privilege, but we hope and believe God will allow us to accept these invitations on our next journey northward.

We were so glad to know how hungry the people are for the Word of God. There are stony places that require hard labor, but the Lord helped us. Everywhere we went the fellowship together was wonderful, and in a later letter I hope I may write more in detail. The convention which was the central point of our long journeying cannot be forgotten. There were from 700 to 800 people in attendance. There were converts, and the sacrament of baptism was observed, and we have already received a letter from a friend in Benito that they will be having more baptisms.

I am returning with the message that in West Canada the Christian work goes forward and souls are coming to Christ. There is a great lack of Christian laborers to do the Lord's work. My husband was overjoyed to see the thirst and hunger of the people, who listened tearfully to the Gospel. The people in West Canada have asked and prayed for us to come there permanently for the Lord's work. The Canadian territory is a fertile field for the Gospel, and we surely need workers there. Thank you for your prayerful support given us in our journey, and let us all continue to pray for God's blessing on this field. May the Lord be with you. With regards to you all from my husband, in His Name,

MRS. P. DIACHENKO.

ADMINISTRATIVE CHANGES

On July 16 our Assistant Secretary, Florence J. Mitchell, resigned. In view of the great need for returning waiting Missionaries to their fields, we refrained from making another appointment at this time. On July 31 the offices of the Fellowship were moved to 15 Philipse Place, Yonkers 3, N. Y. All mail should henceforth be marked "American-European Fellowship" or "The European Harvest Field" and bear the above address. This transfer of the office effects a substantial saving in time, rent and overhead expenses. We believe our sustaining members will indicate their approval by a growth in the funds needed to return our Missionaries to their old fields of service, which will be done as fast as hindrances to re-entrance are removed. Poland, Czechoslovakia, the Baltic provinces, France, Bulgaria, Austria and Hungary—these could all be served by former Missionaries who are now located in other and, we hope, temporary fields. We remind you that it required from ten to fifteen years to build the foundations of these missions; that these were largely destroyed by World War No. 2, and that they can only be rebuilt by the prayers and support of friends.

An Important Request

In communicating with the society or its magazine it will be much appreciated if you will address your letters, *not to any individual,* but to *The American-European Fellowship* or *"The European Harvest Field"* only. Every letter should be mailed to 15 *Philipse Place, Yonkers* 3, *N. Y.* We assure you that in making this request we do not intend to diminish our personal interest in our praying and contributing friends. To many of them the editor is already deeply indebted for their sustaining prayers through his long months of illness and in his recovery of health.

A SOUVENIR FOR THE BEST LETTER

Some letter from the May-June number of "The European Harvest Field" or the united appeal of the whole magazine caused a number of our friends to write messages of cheer and encouragement quite beyond the spirit of the usual letters accompanying gifts for the work of the Fellowship and its Missionaries. After reading some of these good letters, the idea occurred to the editor that other contributors might include an indication of their deep interest when making their contributions.

It requires more than a casual glance at the missionary news in the magazine to be able to write such letters. Somebody's need, somebody's trials, somebody's tribulation, or the whole burden of responsibility the Fellowship is carrying has gone deep enough into the writer's mind to bring a response from the heart. Perhaps these letters are best described as having been written in spirit and in truth. Their interest in Missions has become quite alive; the need as they see it is almost as real and deep in the heart of the writer as it is in the heart of the Missionary. They have grasped and understood what the Missionary was thinking or praying about when he originated his appeal.

Four of those heart-warming messages are reproduced below. We do not, of course, enter the name and address of the writer, but only indicate the State from which the letter came. You must agree that encouragement to continue in our ministry is to be found in the following letters:

Oregon. 29638. "We are sending in a check for $25.00, for supplies for Miss Christoffersen. Our older daughter first became interested in Missions soon after Miss Christoffersen went to Europe. She has 1½ years more of nurse's training, and says she plans to go as a Missionary. Thank you for your nice note. We did so enjoy the leaflet, 'The most interesting story I ever heard.' "

Pennsylvania. 29648. "I never forget you and your good work when at the Throne of Grace. But even now I can give so little in comparison with your great need and the wonderful opportunities that are opening up 'over there.' Your last issue of the 'Harvest Field' was SO appealing and so INSPIRING that I must send what little I can, though with great regret that it cannot be more."

Tennessee. 29646. "I have been so moved by the appeals in this month's 'Harvest Field.' When I read Dr. Dowkontt's challenge, I felt I must try to respond. Today a dear Home Missionary gave me $2.00 to send you. I am glad to add a little. If possible, use it for penicillin for Miss Christoffersen and her other needs. I do hope Philip Manetz is better."

Missouri. 29642. "I enclose the check for July. How I did enjoy reading those letters from Miss Christoffersen in the last 'Harvest Field.' WHAT a field Europe is, and truly those people who have suffered so much must be ready for the Gospel, if only they could hear it in its purity and power. How I rejoice that I have had a small part through Miss Christoffersen in Europe's evangelization. I wish it were possible for me to have a much larger part."

It was not easy to make a selection among these four letters; there were others nearly as rich in spirit and prayer power. The choice apparently fell on the Oregon letter partly because a new Missionary was involved; and it is with much pleasure that we send to the writer a copy of "At the Point of a Lancet, One Hundred Years of the Canton Hospital," written by William Warder Cadbury, A.M., M.D., F.A.C.P., and Mary Hoxie Jones, B.A. Of this book, published in Hong Kong and Singapore in 1935, James L. Maxwell, Late Secretary of the China Medical Association, has this to say: "We give thanks to God for the work that this book records and look forward with confidence to a future of wider activities and still more consecrated effort."

Rufus M. Jones, of Haverford College, says: "A famous American doctor has said: 'I have had cases, any one of which could have been worthy of a shrine or made the germ of a pilgrimage.' He then gives one specimen case. 'For more

than ten years a girl lay paralyzed and confined to her bed in her home. The family had worn themselves out in her service. The new surroundings of the hospital, positive assurance that she could get well, and a few simple medical measures, sufficed. In a fortnight she walked around the hospital square.' So, too, this hospital in Canton has become a shrine for many pilgrims and a sacramental center of love and service now for a hundred years."

"The healing of His seamless dress
Is by our beds of pain;
We touch Him in life's throng and press
And we are whole again."

I hope other friends will "follow the fashion" with their messages. I am trying to answer personally as many of your letters as possible, and pray that the Lord will bless this effort to become better acquainted with each other. Please address your letters either to the *American-European Fellowship* or *"The European Harvest Field,"* 15 *Philipse Place, Yonkers* 3, *N. Y.*

Some of your letters will be published in the magazine from time to time, with your state and receipt number for identification. I am hoping to send to the writer of the first letter in each number of the magazine a souvenir taken from my library, some book which I have found well worth reading. May the writer from Oregon and her daughter find pleasure in reading the book chosen, and may other writers be gratified if and when they also receive souvenirs. Please be assured that the amount of the gift which accompanies these letters has no bearing on the selection, but indications of personal and prayerful interest in the heart of a writer may bear considerable weight.

The choice of a souvenir for the writer of the "best" letter for the September-October issue of "The European Harvest Field" rests between "The Fascination of the Book," by Dr. Edgar Whitaker Work, and "Notes on the Thirty Parables of Our Lord," by Richard Chenevix Trench, D.D., Archbishop of Dublin. Bishop Trench quotes Matt. xiii:34, 35 on the title page of his work. Both are fine books from the publishing house of Fleming H. Revell & Co. If your letter gains first place in the minds of those given the task of selecting the best letter, you may choose between these two books. You will see that none of the letters repeated here is of great length or flowery phrasing. May "At the Point of a Lancet" enlarge the vision and strengthen the resolve of a worthy volunteer in the Lord's service.

THE EDITOR.

Communication With Europe

Only a few areas in Europe remain with which some type of communication service has not been resumed, the State Department has announced. Telegrams now go to Belgium, Bulgaria, Czechoslovakia, Denmark, Finland, France, Great Britain, Greece, Iceland, Ireland, Italy, Luxembourg, The Netherlands, Norway, Portugal, Roumania, Spain, Sweden, Turkey and the U. S. S. R.

Postal service is open to these countries with the exception of Czechoslovakia and Poland. Full mail service is not open in all cases. Parcel Post operates only to France, Great Britain, Ireland, Italy (for gift parcels only to Naples, Rome, Palermo and the Vatican State), and to Portugal, Spain, Turkey and the U. S. S. R., subject to limitations by the Foreign Economic Administration. Communications to countries still "frozen" by the Treasury's regulations still require Treasury licenses. The Department indicated that a statement may soon be issued on relaxation of restrictions on telephone calls to Europe. It indicated that further communications services to the Continent may be opened shortly.—A.P.

The Real Appeal

One might expect to hear that these needy ones had felt it necessary to quit the mission field to look for a job that paid them something, or we might even wonder why they did not give up missionary labor and return home, where there is food enough to eat and clothing to wear. But Missionaries with a real message from the Lord are not "quitters." Their present task is too important.

We have never demanded material support for our Missionaries, but oh! how we do long for your daily prayer support! Name a worker whom you would like to aid in sustaining with your contribution, but put them all on your prayer list. It costs so little, but it may indeed bring a blessing to you and others, and it is a real privilege!

MISS HALEY IS COMING HOME

Word has just been received from Miss Haley that arrangements are being made by our U. S. Consul in Tel-Aviv for her return home. Friends who have been interested in her labors in Palestine, and especially those who have expressed sympathy for her suffering due to the automobile accident, have also noticed that the editor has several times expressed the wish that our sister might return home at once. Even in this issue of "The European Harvest Field" you will find this wish expressed, before her letter was received.

In this letter from Miss Haley there is a testimony to the goodness of the Lord which must be spread before those praying friends who have asked the Lord for help in her behalf. We quote now from her own words:

"Thank you kindly for your consideration. The allowance arrived on the 20th. How like the Lord to see that extra money arrives in the special time of need. He has certainly given me the best Christians to care for me both in America and in Palestine. Now the hospital bill has been met and every need has been paid for in time. . . . A dear Christian lady who has an orphanage for girls here in Jaffa sends her girls to clean my room every morning. She prepares my dinner and sends it every day. A Jewish lady and her daughter come every evening to see about my comfort. Other dear ones come also, Jews and Mohammedans. It seems to me that the whole world is doing its best to make me happy.

"Now arrangements are being made to let me sail for home the last of August. It is thought the passage will cost three hundred and forty dollars ($340). I think I shall be in New York about October 1st. I told our Consul that my Mission would pay the bill on my arrival in New York. This is satisfactory to them. . . . I'll let you know by either telegram or cable when I leave this land, and also the exact time to arrive in New York. Yours in Him, JANE HALEY.

We feel assured that friends will be in prayer for her safe arrival in New York City, and eventually at her home in Detroit. We have sent her an air mail letter, assuring her that her requests will be attended to without delay, and that she will be met and cared for on her arrival in New York City. May we ask your assistance in meeting that bill of about $340.00 for travel, through the Mediterranean and across the Atlantic Ocean, and the expense of sending her on to her home? It is our cabled remittance of $150 which she refers to in the beginning of this letter.

YE HAVE DONE IT UNTO ME

"Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink; I was a stranger, and ye took me in: naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me. . . . Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto Me."—Matt. 25:34-40.

These are the words of our Lord and Saviour, our coming King. This is the "Come, ye blessed" side of the picture. Just afterward He paints the "Depart from Me" side, with some of its terrors. Christ has never asked a man to give that which he lacked; but who lacks prayer? To whom has the power of prayer not been given?

"And all things, whatsoever ye shall ask in prayer, believing, ye shall receive."—Matt. 21:22. Lest any be unaware of its meaning, or unable to fathom the depth in Christ's promise, see the encouragements to pray in Matt. 7:7-11.

"If ye abide in Me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you."—John 15:7. It seems such a little thing that we should ask your prayer help when we have all the burdens of this day upon our hearts; but what a tremendous response may come from an added word in our behalf as you pray. Perhaps you will remember to ask again the next time you are at prayer; **and again.**

Our Lord made the promise; you will be joined to others who are asking Him to keep His promise. "Jesus Christ, the same yesterday, today and forever."

DR. TALBOT'S QUESTION BOX IN "The King's Business"

Question:—Will the heathen be lost? Will there not be, at least, a probation for them after death, since they have died in ignorance and superstition?

Answer:—There is nothing in the Word of God to justify even the slightest inference that there will be probation after death for any one; on the contrary, there is very positive teaching to the effect that what one does with the Lord Jesus Christ in this life determines forever his eternal state. All must stand before Him, for He is the Judge of all the earth, and the Father has committed all judgment unto Him (John 5:22, 27-29).

The best answer to your question about the heathen is found in Romans 1:18-32. Read this terrible indictment of sinful man, "without Christ." It is one of the darkest pictures in the Bible. God is saying here that, because the nations which we call heathen refuse to have God in their knowledge, and because they deliberately and persistently turn their backs upon his Truth, He gave them up. That is why our responsibility is so great, why we are impelled by the grace of God to take the message of salvation to the heathen world. Let no man dare question the justice or the wisdom of God in this matter. He is ever the God of love who died for sinners, and what our finite minds cannot grasp concerning His ways with men, we do well to leave with Him who "doeth all things well," and whose wisdom, justice and mercy are infinite!

Difficulties of Today's Missionary Planning

A long-time and much appreciated friend, when sending in her gift recently, designated it for a worthy Missionary, and added: "She may be now supplied, while others are wanting. In that case you may use your discretion as to where it may be most needed." Contributors may hesitate to name the worker whom they would like to help, but we would like to follow their wishes if we knew them.

We hope some day to have a "safety fund" which would enable us instantly to meet any emergency, but such a hope seems far from fulfillment by a Society whose Missionaries labor in the war-torn countries of Europe. Every Missionary there must wish for an emergency fund of his own, a real surplus, with which to minister to the many, many sufferers on his visiting list. We almost despair of gathering any special funds when Missionaries who have been lost for several years are discovered again and write in their first letters of hunger, of famine conditions, of no shoes or stockings, and only one poor dress!

"What Next in Europe?"

A Brief Survey of the Spiritual Problems of the Stricken Continent

The editor has become deeply interested in a booklet recently written by Arthur E. Ingleby, of England, Portugal and the United States. This quotation may interest you also:

"Europe is in ruins. She has paid a long account of her own, and perhaps of others, too. Her cities are devastated, her fields are torn and flooded, the lives of young and old have been mowed down, and the survivors face the desperate prospect of hard toil and scant reward. But clearly, unquestionably, we conclude that this was the fruit of iniquity, so foul it has been. Deep in our inmost being the conviction grows that if men had not turned from God, had not spurned the Saviour, this thing would not have come to pass.

"We do not know what tomorrow will bring, because the times and seasons of man's history 'the Father hath set in His own authority.' Nevertheless, the responsibility of every true Christian is unquestionable. . . . Across the ages comes the call to repentance. The only hope for Europe is in the living God. Our business is to cry to Him, calling upon Him to send forth His prophets in every land. The lights must be set ablaze all over Europe.

"The evils which have wrought dire havoc are the result of a wide-spread and determined departure from God. It follows that peace will be a hollow mockery unless there is a turn of the tide. The nations have one predominant need—that of repentance. Europe needs a prophet who will stand and cry: 'Come, and let us return unto the Lord; for He hath torn and He will heal us; He hath smitten and He will bind us up.'

"But God never acts hastily, or without giving warning. A new chapter is opening in history. Shall it read: 'The last tragic phase of the Christian age,' or 'The great spiritual renascence of the twentieth century'?"—*The Fellowship News.*

We will have some copies of "What Next In Europe?" for sale to readers of "The European Harvest Field." The price is 33c postpaid.

Perhaps This Means a Pleasant Meeting

Miss Jean Rhode has just written that she is coming out of the intense heat of her mission field in Florida, for rest and rebuilding. She will be staying with her sister for a time in Philadelphia, but it would not surprise us at all if this is in keeping with the Lord's plan to have a loving friend meet Miss Haley as she steps from the ocean liner in New York harbor about the last of September. We may be able to tell you more about this meeting in the September-October number.

MISSIONARY WORK WITH TRACTS

Dear Friend: Berisso, Argentina, August 7.

Your letter of July 9 received, containing both my allowances and $40 which Miss Hunt sent for the printing of tracts. We thank you all very heartily for this support. We recently printed another ediifying tract, "Christians, Awake!" I think this tract is very good, and strong for the Christians of the present time. May the Lord bless it richly when it goes out and is distributed in many different places among believers.

We have already received good answers and returns on this tract. Here is one of them, from a traveling evangelist working in places most thickly populated by Russian Christians, the Province Misiones. He writes after receiving and reading the tract: "I received a package of tracts in colors, 'Four Things God Wants You To Know,' and the tract, 'Christians, Awake!' I have read the tract, 'Christians, Awake!' several times, and it has made a deep impression on me. It is a wonderful message! I am quite sure that it will be a great blessing among our people. May the Lord bless abundantly these tracts, as well as those who made gifts for their printing, the author, translator and publishers."

We thank God for this possibility of a hundred-fold service in the printing and distribution of good tracts. May the Lord bless and reward those friends who aided us financially, enabling us to print them. These tracts are being distributed widely, not only in cities and towns in different parts of South America, but also among Russian settlers in the jungles of Paraguay, Argentina and other South American Republics. We have also received requests for them from Russian Christians in the United States and Canada, asking that they might aid in their distribution. We are sending many of them to individuals by mail, to the addresses we find in the Russian newspapers published here in Buenos Aires.

From time to time we have special services in our centers, with different programs. These are announced in the Russian newspapers. Many people come to the services, and we have a wonderful opportunity to give them many of these tracts. The tract in colors, "Four things God Wants You to Know," is accepted by the people and read with great interest. We thank God for Miss Hunt, who sent it to us and enabled us to print it.

Let us pray now that the Lord will richly bless its distribution, so that this seed which is being sown will fall on good ground and bring forth an abundant harvest. These last months we have had very fine services in many places, with good attendance and results. Please pray for us. I have sent a letter to Mr. A. Wright, thanking him for his gift of $5 which he sent to you for our support.

Very sincerely yours,

JOHN KOVALCHUK.

LATEST MESSAGE FROM MISS HALEY

Dear Sister: Tel Aviv, Palestine, July 13, 1945.

The peanut brittle was a most welcome treat in your box of sweets which arrived this week. The American Consul is attending to my coming home. I told them you would have the money for the passage in New York. I am registered to sail for America next month, the last of August. The fare is expected to be $340. three hundred and forty dollars.

I shall let you know by cable on my sailing day, or as near as I possibly can. The mail carrier is going to take this letter now. I am getting stronger, although my head pains much of the time. I shall be looking forward to good medical care there in New York. Yours in Him. JANE HALEY.

Dear Friend of Missions:

We trust you are prepared to aid Miss Haley by your prayers and gifts, that her journey may be safe and her medical care in New York and on her way home may do much to bring about her complete recovery.—Editor.

SUBSCRIPTION RECEIPTS

May, concluded.
29480 . . . $5.00
29481 . . . 10.00
29482 10
29483 . . . 10.00
29484 . . . 10.00
29485 . . . 12.00
29486 50
29487 . . . 10.00
29488 . . . 5.00
29489 . . . 9.00
29490 . . . 1.00
29491 . . . 5.00
29492 . . . 2.00
29493 . . . 10.00
29494 . . . 25.00
29495 . . . 5.00
29496 . . . 1.00
29497 . . . 5.00
29498* . . . 5.00
29499 . . . 10.00
29500 . . . 10.00
29501 . . . 10.50
29502 . . . 5.00
29503 . . . 1.00
29504 . . . 5.51
29505 . . . 1.00
29506 . . . 5.00
29507 . . . 2.50
29508 . . . 1.00
29509 . . . 12.00
29510 . . . 5.00
29511 . . . 5.00
29512 . . . 50.00
29513 . . . 5.00
29514 . . . 2.00
29515 . . . 29.50
29516 . . . 25.00
29517 50
29518 . . . 50.00
29519 . . . 11.00
29520 . . . 25.00
29521 . . . 5.00
29522 . . . 5.00
29523 . . . 5.00
29524 . . . 5.00
29525 . . . 10.00
29526 . . . 10.00
29527 . . . 5.00
29528 . . . $5.00
29529 . . . 13.00
29530 . . . 10.00
29531 . . . 19.00
29532 . . . 5.00
29533 . . . 10.00
29534 . . . 10.00
29535 . . . 75.00
29536 . . . 25.00
29537 . . . 5.00
29538 . . . 2.00
29539 . . . 10.60
29540 . . . 16.72
29541 . . . 11.50
29542 . . . 30.00
29543 . . . 1.00
29544 . . . 5.00
29545 . . . 10.00
29546 . . . 4.00
29547 . . . 18.75
29548 . . . 10.00
29549 . . . 15.00
29550 . . . 50.00
29551 . . . 20.00
29552 . . . 10.00
29553 . . . 10.00
29554 . . . 9.95
29555 . . . 25.00
29556 . . . 5.00
29557 . . . 3.00
29558 . . . 5.00
29559 . . . 5.00
29560 . . . 2.00
29561 . . . 35.00
29562 . . . 8.00
29563 . . . 50.00
29564 . . . 15.00
29565 . . . 15.00
29566 . . . 3.00
29567 . . . 40.00
29568 . . . 3.00
29569 . . .100.00
29570* . . . 2.00
29571 . . . 23.00
29572 . . . 2.75
29573 . . . 1.00
29574 . . . 5.00
29575 . . . 1.00
29576 . . . 1.00
29577 . . . 2.00
29578 . . . 14.00
29579 . . .100.00
29580 50
29581 . . . 1.50
29582 . . . 19.00
29583 . . . 5.00
29584 . . . 10.00
29585 . . . 5.00
29586 . . . 10.00
29587 . . . 26.35
29588 . . . 1.00
29589 . . . 8.00
29590 . . . 1.00
29591 . . . 25.00
29592 . . . 1.50
29593 . . . 75.00
29594 . . . 5.00
29595 . . . 30.00
29596 . . . 10.00
29597 . . . 2.00
29598 . . . 1.00
29599 . . . 1.00
29600 50
29601 . . . 1.00
29602 . . . 5.00
29603 . . . 5.00
29604 . . . 5.00
29605 . . . 12.50
29606 . . . 5.00
29607 . . . 20.00
29608 . . . 1.00
29609 . . . 5.00
29610 . . . 2.00
29611 . . . 2.00
29612 . . . 5.00
29613 . . . 3.00
29614 . . . 75.00
29615 . . . 1.00
29616 . . . 10.00
29617 . . . 1.00
29618 . . . 2.00
29619 . . . 5.00
29620 . . . 5.00
29621 . . . 2.00
29622 . . . 10.50
29623 . . . 5.00
29624 . . . 4.50
29625 . . . 2.00
29627 . . . $10.00
29628 . . . 6.20
29629 . . . 5.00
29630 . . . 1.25
29631 . . . 50.00
29632 . . . 25.00
29633 . . . 3.57
29634 . . . 1.00
29635 . . . 40.00
29636 . . . 12.00
29637 . . . 18.00
29638 . . . 5.00
29639 . . . 25.00
29640 . . . 11.32
29641 . . . 50.00
29642 . . . 35.00
29643 . . . 5.00
29644 . . . 5.00
29645 . . . 5.00
29646 . . . 5.00
29647 . . . 8.00
29648 . . . 5.00
29649 . . . 3.00
29650 . . . 1.00
29651 . . . 2.00
29652 . . . 5.00
29653 . . . 15.00
29654 50
29655 . . . 10.00
29656 . . . 50.00
29657 . . . 5.00
29658 . . . 2.00
29659** . . . 5.00
29660 . . . 5.00
29661 . . . 4.00
29662 . . . 18.00
29663 . . . 5.00
29664 . . . 50.00
29665 . . . 5.00
29666 . . . 60.00
29667 . . . 25.00
29668 . . . 5.00
29669 . . . 20.00
29670 . . . 5.00
29671 . . . 2.00
29672 . . . 2.00
29673 . . .125.00
29674 . . . 5.00
29675 . . . 5.50

*June begins
*July begins
**August begins